

**ATTORNEY DOCKET NO. 200310877-1**

**IN THE U.S. PATENT AND TRADEMARK OFFICE**  
**Patent Application Transmittal Letter**

**Mail Stop Patent Application**  
**Commissioner for Patents**  
**PO Box 1450**  
**Alexandria, VA 22313-1450**

**Sir:**

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ☐ Design

☒ original patent application,  
☐ continuation-in-part application

**INVENTOR(S): Robert Guido MEJIA**

**TITLE: CONTACT PROBE STORAGE SENSOR POD**

Enclosed are:

(X) The Declaration and Power of Attorney. (X) signed ( ) unsigned or partially signed  
(X) 3 sheets of drawings (one set) ( ) Associate Power of Attorney  
( ) Form PTO-1449 (X) Information Disclosure Statement and Form PTO-1449  
( ) Priority document(s) (X) (Other) Application Data Sheet (fee \$           )

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	19 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	4 — 3	1	X \$86	\$ 86
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design ( \$340.00 ); Utility (\$770.00 )				\$ 770
TOTAL FILING FEE				\$ 856
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 856

Charge \$ 856 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no.

Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By \_\_\_\_\_

**Typed Name:**

Respectfully submitted,

**Robert Guido MEJIA**

By

**William T. Ellis**

Attorney/Agent for Applicant(s)

Req. No. 26,874

**Date: Dec 17, 2003**

**Telephone No.: (202) 672-5300**